## **UNOFFICIAL** COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - RY BANK

Loan # 65065038855630XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JUN ZHENG A MARRIED PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0634840137 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 811 CHICAGO AVE 308 EVANSTON IL 60202 and legally described as follows: ATTACHMENT

Permanent Index No. 11-19-401-045-1017

Today's Date 02/20/7.007

Wells Fargo Bank, N.

Name of Bank

By

Rachel Salveson, VP Loan Documentation

COUNTERSIGNED:

Ву

Bonnie J McClintock, VP Loan Document stick

Doc#: 0708722055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/28/2007 11:12 AM Pg: 1 of 2

Mail / Return to: JUN ZHENG 811 CHICAGO AVE APT 308 EVANSTON, IL 60202-2392

STATE OF MONTANA COUNTY OF YELLOWSTONE

} } ss.

Andrea Smith

Notary Public for the State of Montana Residing at Billings, Montana

My Commission Expires: 10/10/2010

This instrument was drafted by: **Laurel M Colvert**, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

SA SE

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## EXHIBIT A

PARCEL 1:

UNIT 308 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-22 AND STORAGE LOCKER L-22 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.