

UNOFFICIAL COPY



Doc#: 0708726017 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 09:34 AM Pg: 1 of 3

Mail to: DARB LANG
Back 7559 W 143rd Street
ORLAND PARK IL 60462
cell: 312-485-5968



Space Above This Line For Recording Data

Marquette Bank
9612 W. 143rd Street
Orland Park, IL 60462

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

DARB LANG, A SINGLE PERSON

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the 20TH day of **SEPTEMBER** A. D. **2003** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #0329704033 to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

CONTINUE ON REVERSE

SY
MY
P3
R1.

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PERMANENT REAL ESTATE INDEX NUMBER: 27-12-101-008-0000

PROPERTY ADDRESS: 7601 W. 143RD STREET, ORLAND PARK, IL 60462

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 30TH Day of DECEMBER, 2006

Prepared By: NICOLE MECHERLE

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462

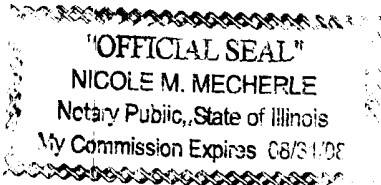
BY Margaret Trajewski
OFFICER

ATTEST Michelle M. Aldan
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 30TH Day of DECEMBER, 2006



Nicole M Mecherle
Notary Public

Deliver To: Marquette Bank @ 9612 W. 143rd Street, Orland Park, IL 60462

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010537200

Legal Description:

LOT 1 (EXCEPT THE WEST 30 FEET) IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

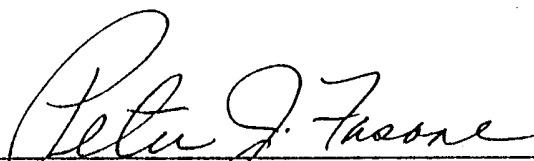
EXCEPT THAT PART OF LOT 1 AS HEREINAFTER DESCRIBED:

A PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1957 AS DOCUMENT NO. 91599, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF WOODED PATH ESTATES, A RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1995 AS DOCUMENT NO. 95405083; THENCE NORTH 87 DEGREES 54 MINUTES 52 SECONDS EAST (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY), ALONG A LINE 50.00 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1358.72 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EAST LINE OF THE WEST LINE; THENCE NORTH 87 DEGREES 54 MINUTES 27 SECONDS WEST ALONG SAID EAST LINE, 331.10 FEET TO THE NORTHEAST CORNER THEREOF, SAID NORTHEAST CORNER ALSO BEING THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 02 DEGREES 27 MINUTES 26 SECONDS EAST ALON THE EAST LINE THEREOF, 50.00 FEET TO A POINT ON SAID PARALLEL LINE; THENCE SOUTH 87 DEGREES 54 MINUTES 52 SECONDS WEST ALONG SAID PARALLEL LINE, 331.16 FEET TO THE POINT OF BEGINNING, CONTAINING 0.380 ACRES MORE OR LESS, OF WHICH 0.251 ACRES MORE OR LESS, WERE PREVIOUSLY USED OR DEDICATED.

PERMANENT INDEX NUMBER: 27-12-101-008-0000

Member No.
924

OMC
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SIGNATURE OF ATTORNEY