

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

**UNOFFICIAL COPY**



Doc#: 0708733095 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/28/2007 10:46 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation  
Claim for Lien in the Amount of \$2,938.98  
Water Account Number: 803607-581092

**IN THE OFFICE OF THE RECORDER OF DEEDS  
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3 Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 11919 S. HALSTED ST. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 155 thousand cubic feet.
5. The amount due for water service is \$1,624.14.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$1,314.84.
8. The total amount due the Claimant is \$2,938.98.
9. The above amounts became delinquent on 1/24/2007.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 11919 S. HALSTED ST., Chicago, IL on 2/24/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

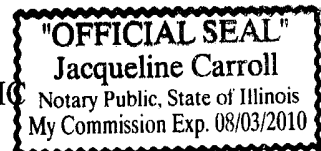
**WHEREFORE**, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$2,938.98, plus statutory interest from this date forward.

CITY OF CHICAGO  
DEPARTMENT OF WATER MANAGEMENT  
Brian S. Murphy, Commissioner

BY: *Myron N. Schreiber*  
Myron N. Schreiber  
Assistant Commissioner

*Jacqueline Carroll*  
Signed and Sworn to before me this  
22 day of Mar, 2007

NOTARY PUBLIC



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## EXHIBIT "A"

**Account Number:** 803607-581092

**Legal:**

### LEGAL DESCRIPTION

PARCEL 1: LOTS 26 AND 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 28) IN BLOCK 12 IN WEST PULLMAN SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 16 (EXCEPT THAT PART OF THE SOUTH 11.0 FEET LYING EAST OF THE WEST 101.00 FEET) TOGETHER WITH LOTS 17, 18 AND 19 AND THAT PART OF LOTS 20, 21 AND 22 LYING SOUTHWESTERLY OF THAT PART THEREOF HERETOFORE CONVEYED TO CHICAGO WEST PULLMAN AND SOUTHERN RAILWAY COMPANY, IN BLOCK 12 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 16, 17, 18, 19, 20, 21 AND THAT PART OF LOT 22 LYING SOUTH OF RIGHT-OF-WAY OF CHICAGO WEST PULLMAN AND SOUTHERN RAILWAY COMPANY WHICH LIES WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 28, CONVEYED TO CITY OF CHICAGO BY DOCUMENT NO. 10389138 PURSUANT TO CONDEMNATION CASE NO. 422439 SUPERIOR COURT) IN COOK COUNTY, ILLINOIS.

11919 S. HALSTED ST.

P.I.N. # 25-28-100-001, 002, 006, 007, 008, 009 AND 019

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385