

# UNOFFICIAL COPY



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Cook County Recorder of Deeds  
Date: 03/28/2007 01:35 PM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MARY ANN MURRAY  
BURKE BURNS & PINELLI, LTD.  
70 WEST MADISON #4300  
CHICAGO, ILLINOIS 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
WOODLAWN RENAISSANCE PARTNERS #2, LLC

OR  
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5050 LAKE SHORE DRIVE #8025 CHICAGO IL 60615 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
LLC ILLINOIS  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
AMERICAN CHARTERED BANK

OR  
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
932 WEST RANDOLPH STREET CHICAGO IL 60607 USA

4. This FINANCING STATEMENT covers the following collateral:

### Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

2 of 2 HYNES #83-71-519-D1

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Exhibit A  
to  
UCC Financing Statement

**Debtor:** Woodlawn Renaissance Partners #2, LLC

**Secured Party:** American Chartered Bank

**Collateral:**

A. All property described in the Construction Loan Agreement dated as of March 23, 2007, between the Debtor and the Secured Party, the terms of which are specifically incorporated herein by reference;

B. All fixtures, machinery, apparatus, equipment, inventory, fittings and articles of personal property now or hereafter owned by the Debtor and attached to or contained in, used or useful in connection with the real property (the "Premises") described below or any improvements now or hereafter located thereon, all renewals or replacements thereof or articles in substitution therefore.

The Premises are described as follows:

THE NORTH 35 FEET OF LOT 9, AND ALL OF LOTS 10, 11 AND 12 IN JOHN COWLES' SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE NORTH 50 FEET THEREOF) OF BLOCK 1 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2.50 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-14-312-027-0000; 20-14-312-029-0000

**Commonly Known As: 6105 S. University Ave., Chicago, Illinois 60637**

C. All products and proceeds of the foregoing including, without limitation all litigation proceeds and proceeds of insurance policies insuring the foregoing.