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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
TRACI MITCHELL
20001 ARROYO
LYNWOOD, IL 60411

Doc#: 0708734071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 11:06 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company # 1127099921 "MITCHELL" Lender ID: P51005/1006662453 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Mortgage Capital Inc. holder of a certain mortgage, made and executed by TRACI MITCHELL, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/17/2006 Recorded: 03/30/2006 as Instrument No.: 0608942081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 33-07-315-015-0000

Property Address: 20001 ARROYO, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Mortgage Capital Inc.
On March 14th, 2007

By: 
DION CHESSAR, Vice President Loan
Documentation

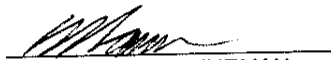
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STATE OF California
COUNTY OF San Bernardino

On March 14th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Harsh (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

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15-MAR-2006 15:48

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008321162 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 238 IN LYNWOOD TERRACE UNIT NUMBER 2, A SUBDIVISION OF PART OF SECTION 7,
TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

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