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Recording Requested By/Return To:
MORTGAGE MANAGERS
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0708735009 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 07:36 AM Pg: 1 of 3

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

DANIELSON
Loan #: 7002719
PIN: 06-27-304-014-0000

8364591

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated DECEMBER 19, 2006, made and executed by Timothy R. Danielson and Kellie T. Danielson, Husband and Wife, as Tenants by the Entirety., to and in favor of MORTGAGE MANAGERS upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION.
Parcel ID # 06-27-304-014-0000
Property Address: 950 LA COSTA AVE, BARTLETT, IL 60103

Such Mortgage having been given to secure payment of THREE HUNDRED NINE THOUSAND AND 00/100 Dollars (\$309,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0708933029) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 19, 2006.

Assignor: MORTGAGE MANAGERS

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

Wamark

3K9

BOX 333-CT

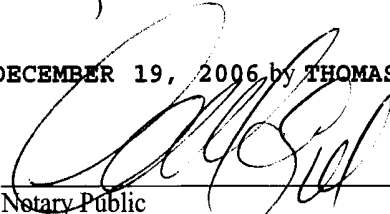
UNOFFICIAL COPY

7002719

State of **ILLINOIS**
County of **LAKE**

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This instrument was acknowledged before me on **DECEMBER 19, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT of MORTGAGE MANAGERS.**



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364591 AH
STREET ADDRESS: 950 LACOSTA AVENUE
CITY: BARTLETT COUNTY: COOK
TAX NUMBER: 06-34-102-006-0000

LEGAL DESCRIPTION:

LOT 31 THE WOODS OF OAK HILLS UNIT NO. 1, A SUBDIVISION IN SECTIONS 27 AND 34,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS
DOCUMENT 88567780, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office