

UNOFFICIAL COPY



**SUBORDINATION OF LIEN  
(Illinois)**

Doc#: 0708841001 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 09:24 AM Pg: 1 of 3

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 29-6100233163

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded the 19TH day of JUNE, 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0617046133 made by VIKTOR GIERL, AKA VICTOR GIREL AND RAISEA GIREL, BORROWER(S) to secure an indebtedness of **\*\*FIFTY-FIVE THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-21-207-060  
Property Address: 4863 CAROL CT #C SKOKIE, IL 60077

**PARTY OF THE SECOND PART:** CITIMORTGAGE INC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 02nd day of MARCH, 2007, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED SIXTY-SEVEN THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 22, 2007

JANICE SPANGLER, Consumer Banking Officer

M.G.R. TITLE/REG


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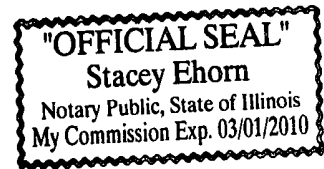
This instrument was prepared by: MARIA G. KORDOPITOULAS, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
   } SS.  
County of COOK }

I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE SPANGLER, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 22ND day of FEBRUARY, 2007

  
STACEY EHORN, Notary



Commission Expires 3/2010

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN5108

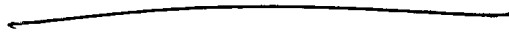
### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE SOUTH 18.05 FEET OF THE NORTH 70.83 FEET OF LOT 7 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENTS 16364630 AND 16409646, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 10-21-207-060



Property of Cook County Clerk's Office

