



Doc#: 0708843051 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 11:30 AM Pg: 1 of 3

NAME: CHUNG, YONG RIN

Loan# 15648132

**BOX 178**

**ASSIGNMENT OF  
MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Manhattan Bank USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse, set over and deliver to CITIBANK, N.A. AS TRUSTEE FOR CHASE MANHATTAN MORTGAGE 03-3.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: April 2, 2003

Amount of Debt : \$180,000.00

Mortgagor: YONG RIN CHUNG;

Mortgagee: CHASE MANHATTAN BANK USA, N.A.

Recorded on April 21, 2003 As

Document 0311127090

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: LOT 34 IN PICARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT NUMBER 88193904, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT NUMBER 89062273 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1987 KNOWN AS TRUST

Office of Cook County Clerk's Office

# UNOFFICIAL COPY

NUMBER 112108 TO LINDA SHAPIRO  
RECORDED MARCH 7, 1990 AS  
DOCUMENT NUMBER 90101557 FOR  
INGRESS AND EGRESS.

Permanent Real Estate Tax Number  
04-03-302-031  
Commonly known as: 1843 KOEHLING,  
NORTHBROOK, IL 60062

Together with all rights and interest in the same and  
the premises therein described and the note or  
obligation thereby secured.

To have and to Hold the same unto the Assignee, its  
successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on  
\_\_\_\_\_, 20\_\_\_\_, has set  
their hand and seal for and on behalf of Chase  
Manhattan Bank USA, N.A.

(CORPORATE SEAL)  
CHASE MANHATTAN BANK USA, N.A.

ATTEST: \_\_\_\_\_ By:  
*Georgia L. King*  
Assistant Vice President  
Georgia L. King

The Undersigned, a Notary Public in and for  
San Diego County, State of California, does hereby  
certify that Georgia L. King the Authorized Agent of  
CHASE HOME FINANCE, LLC as authorized agent  
appeared before me this day and personally  
acknowledged that they are duly authorized to  
execute this Assignment of Mortgage, and that they  
are informed as to the contents, signed, sealed and  
delivered the foregoing Assignment of Mortgage as  
their free and voluntary act.

Given under my hand and notarial seal this 21  
day of March, 2007:  
*Carol Lee Phillips*  
(Notary Seal)



E.L. JOHNSON INVESTIGATORS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

# UNOFFICIAL COPY

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0700790

CHSD

Attention:

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