

Doc#: 0708844003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/29/2007 09:45 AM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

AMERICAN ENTERPRISE BANK

275 S. Roselle Road, Schaumburg, Illinois 60193 PHONE 847-352-1200 FAX 847-352-0319

RELEASE OF MORTCAGE and ASSIGNMENT OF RENTS

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: The Line Group, Inc., an Phizois corporation, whose corporate address is: 539 West Algonquin Road, Arlington Jeights, Illinois 60005 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have a quired in, through or by a certain mortgage recorded June 07, 2002 as document armber 0020641955, by a certain assignment of rents recorded June 07, 2002 as document number 0020641956 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE EXHIBIT "A"

Property Address: 539 West Algonquin Road, Arlington Heights, IL 60005

Property Tax Identification Number: 08-16-103-018, 08-16-103-019, 08-16-103-020, and 08-16-103-021

Together with all the appurtenants thereunto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its President and attested by its SBA Administrative Assistant and its corporate seal is hereto affixed March 8, 2007

543 TH CE

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UNOFFICIAL COPY

By:

Daniel LaPetina, President

Attest: Mon wo Monica Vanderkamp, SBA Administrative Assistant

This instrument was prepared by Monica Var derkamp 275 S. Roselle Road Schaumburg, IL 60193

STATE OF ILLINOIS

COUNTY OF COOK)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Daniel LaPetina, President and Monica Vanderkamp, SBA Administrative Assistant, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corrorate seal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set fortn. Civen under my hand and notary seal March 8/2007

"OFFICIAL SEAL"

MONIKA A. HOEFLING Notary Public, State of Illinois My Commission Expires 8/24/2010

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LEGAL DESCRIPTION

THE SOUTHWEST 87.10 FEET OF LOT 5, AND ALL OF LOT 6 IN DONALD LARSON'S SUBDIVISION, A SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARRE'S FARM, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 22, 1967 AS DOCUMENT LR2348338, IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 5 IN DONALD LARSON'S SUBDIVISION RECORDED SEPTEMBER 22, 1967 AS DCCU MENT NO. LR2348338, BEING A SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARRE'S FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 5 WITH A LINE 87.10 PEFT NORTH OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 5; THENCE SOUTH 70 DEGREES 00 MINUTES 53 SECONDS EAST, BEING AN ASSUMED BEARING ON SAID 87.10 FEET NORTH OF AND PARALLEL LINE, A DISTANCE OF 124.87 FEET; THENCE SOUTH 1º DEGREES 59 MINUTES 07 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.0 FEET; THENCE NORTH 70 DEGREES 00 MINUTES 53 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 12 (.87 FEET TO THE WESTERLY LINE OF SAID LOT 5; THENCE NORTH 19 DEGREES 59 MINUTES 07 SECONDS EAST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 5 IN DONALD LARSON'S SUBDIVISION RECORDED SEPTEMBER 22, 1967 AS DOCUMENT NO LR2348338, BEING A SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARRE'S FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDE DAND DESCRIBED AS FOLLOWS: 11, EAST OF THE POINT OF INTERSECTION OF THE EAST FRLY LINE OF SAID LOT 5 BEGINNING AT THE POINT OF INTERSECTION OF THE EAST FRLY LINE OF SAID LOT 5 WITH A LINE 87.10 FEET NORTH OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 5; THENCE NORTH 70 DEGREES 00 MINUTES 53 SECONDS WEST, BEING AN ASSUMED BEARING ON SAID 87.10 FEET NORTH OF AND PARALLEL LINE, A DISTANCE OF 124.87 FEET; THENCE NORTH 19 DEGREES 59 MINUTES 07 SECONDS EAST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.0 FEET; THENCE SAID LOT 5, A DISTANCE OF 124.87 FEET TO THE EASTERLY LINE OF SAID LOT 5; THENCE SAID LOT 5, A DISTANCE OF 124.87 FEET TO THE EASTERLY LINE OF SAID LOT 5; THENCE SOUTH 19 DEGREES 59 MINUTES 07 SECONDS WEST, ON THE LAST DESCRIBED LINE, A SOUTH 19 DEGREES 59 MINUTES 07 SECONDS WEST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 08-16-103-018 08-16-103-019 08-16-103-020 08-16-103-021