

UNOFFICIAL COPY



Doc#: 0708847036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 09:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOAN C HINRICHS, AND TERRANCE E HINRICHS WIFE AND HUSBAND**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** dated 7/31/2006 recorded in the Official Records Book under Document No. **0622210100**, Book _____, Page _____

_____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$107000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 376 Oakwood Ct, Palatine, IL 60067, being described as follows: LOT 10 IN PLUM GROVE ESTATES UNIT NO. 2 A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1955 AS DOCUMENT 16304551, IN COOK COUNTY, ILLINOIS.

PARCEL: 02-35-402-013

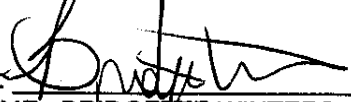
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

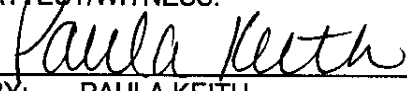
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Feb 14 2007.

23163017630977502

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Mortgage Electronic Registrations Systems, Inc.,

BY: 
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY
ATTEST/WITNESS:


BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY


STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Feb 14, 2007

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 420, Houston, TX 77089

Future Tax Statements should be sent to: Joan Hinrichs, 376 Oakwood Ct, , Palatine, IL 60067

MIN: 100015700061762528

MERS Telephone No. 1-888-679-6377