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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department

Doc#: 0708848190 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 12:46 PM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000032459
Investor Loan# :
PIN/Tax ID # : 14324251120000
MIN #: 100014440000324590
VRU Tel. #: 1-888-679-6377
Property Address:
1660 N. BISSELL STREET
CHICAGO, IL 60614


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

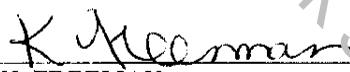
Original Mortgagor(s) : **JONATHAN A KING**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$288,000.00** Date of Mortgage : **01/30/2004**
Date recorded : **03/17/2004** Book: Page: 1 Document # : **0407704147** and

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/13/2007**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



A. MCNEIL
ASSISTANT VICE PRESIDENT

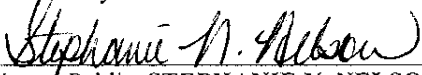


K. FREEMAN
ASSISTANT VICE PRESIDENT

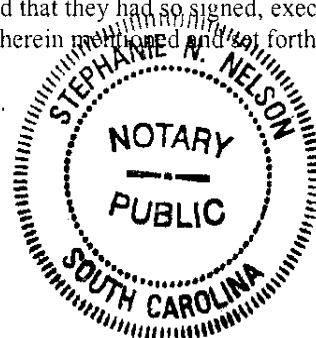
STATE OF SC COUNTY OF RICHLAND

On this date **03/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **A. MCNEIL** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **STEPHANIE N. NELSON**
My Commission Expires: **05/14/2011**



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TICOR TITLE INSURANCE COMPANY LOAN POLICY (1992)

POLICY NO.: 2000 000537013 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 153 (EXCEPT THE NORTHWESTERLY 20.789 FEET THEREOF) AND THE NORTHWESTERLY 11.776 FEET OF LOT 154 (EXCEPT FROM SAID LOTS 153 AND 154 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039 AND AS CREATED BY DEED FROM FIRST CHICAGO BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1987 AND KNOWN AS TRUST NUMBER 25-8659 TO NANCY E. DOBROZDRAVIC DATED JUNE 7, 1990 AND RECORDED JUNE 14, 1990 AS DOCUMENT 90283651.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

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