UNOFFICIAL COPY

Doc#: 0708848103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2007 11:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 4188007800349897
PIN No. 17-76-419-007-1147

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT 815 TOGETHER WITH ITS UNDIVIDED PERCENTAGE LITEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDITION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26826100, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINITION THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27345663 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address:801 SOUTH PLYMOUTH Recorded in Volume	CT, #815, CHI at Page	CAGO, IL 6060	5
Instrument No. 0519453154 ,	\overline{P} arcel ID \overline{No} .	17-16-419-007-1147	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
BOTTOWAT DAVID C FORTOSIS A MARRIEI	א א א ר		

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 15, 2007

> OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> > MARCUM

SERVICE PROVIDER

STATE OF

SS

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MARCH 15, 2007 Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

respectively, or behalf of

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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