

UNOFFICIAL COPY



PREPARED By: G. ANDERSON
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0708848281 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 03:51 PM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
4915 W PENSACOLA AV
CHICAGO IL 60641

PROPERTY ID #: 15-16-405-024-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 10/20/2006, was made by JAMES V HUBER JR AND CARA N DELSON to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0632910254, Book No., Page No. in the amount of \$15,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on March 6, 2007

PNC BANK NATIONAL ASSOCIATION



W. PETRINA
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 6, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **W. PETRINA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

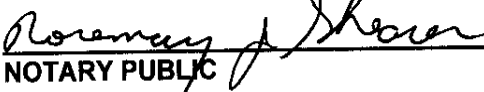
Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2010

Member, Pennsylvania Association of Notaries

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
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City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2010

Member, Pennsylvania Association of Notaries



ROSEMARY J. SHEARER
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-1-11184284 GRA

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EXHIBIT A:

*11184284

LOT 5 IN BLOCK 2 IN HIELD AND MARTINS MILWAUKEE AVENUE
SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SCHOOL TRUSTEE'S
SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-16-405-
024-0000

Property of Cook County Clerk's Office