



Doc#: 0708848211 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 01:37 PM Pg: 1 of 2

**This Document Prepared By:**  
CHRISSY KING  
Regions Financial Corporation  
P.O. Box 4897  
Montgomery, AL 36103

**When Recorded Return/Mail To:** COOK  
Regions Financial Corporation  
P.O. Box 4897  
Montgomery, AL 36103

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS: That REGIONS BANK, SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A, whose address is 1751 Congressman WL Dickinson, Montgomery, Alabama 36109, ("Holder"), is the current owner of a certain Mortgage dated 09/28/2005 and the Note described therein in the amount of \$ 30,000, originally executed by HOWARD T BROWNLEE AND SHARON HAMILTON to REGIONS BANK, and recorded 11/16/2005, Book Page , Instrument Number 0532049124 in the Recorder's Office of COOK County, Illinois. Holder does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, the estate, title and interest now held by it under said Mortgage in COOK County, Illinois, which is secured by the property more fully described as follows:

SEE ATTACHED SCHEDULE "A"  
Property Address: 1810 CLEVELAND ST, , EVANSTON IL 60202  
PIN NO: 10-24-416-011

Said lien on the property is hereby released and discharged in full as of 01/10/2006

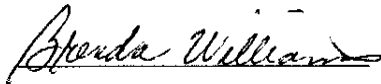
IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 3/6/2007

REGIONS BANK  
By   
BO JOHNS, MANAGER

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY**

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared BO JOHNS, MANAGER of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on 3/6/2007



25611124000148542

Brenda Williams  
My Commission Expires March 17, 2008

# UNOFFICIAL COPY

SCHEDULE "A"

LOT 7 IN BLOCK 3 IN WEBER'S SOUTH EVANSTON  
SUBDIVISION OF THE NORTH 2/9 OF THE SOUTHWEST  
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL RESTRICTIVE COVENANTS, EASEMENTS  
AND RESTRICTIONS OF RECORD AFFECTING THE TITLE  
TO SAID REAL ESTATE AND ALL EASEMENTS OR  
RIGHTS-OF-WAY VISIBLE UPON THE PROPERTY.

BEING THE SAME PROPERTY CONVEYED TO HOWARD  
BROWNLEE AND SPARON HAMILTON JOINT TENANTS BY  
DEED FROM HOWARD BROWNLEE SINGLE RECORDED  
11/28/2003 IN INSTRUMENT NO. 0333031154, IN THE  
OFFICE OF THE RECORDER OF DEEDS FOR COOK,  
ILLINOIS.

TAX ID# 10-24-416-011

Cook County Clerk's Office