# UNOFFICIAL

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0708849013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/29/2007 07:40 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIFNT 908 #:3062312131 "PATRAS" Lender ID:Q91/001/0605511712 Cook, Illinois PIF: 02/15/2007

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REC'STRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and TRUST WAS FILED. executed by TED PATRAS AND LESLEE SOROKA-PATRAS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/71/2t 06 Recorded: 09/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0626205161, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re erence Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-035-1001

Property Address: 1401 S PRAIRIE AVE #1401, CHICAGO, IL 606P5

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize u, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On February 22nd, 2007

Release Assistant Secretary Jocelyn Tate, Lien

STATE OF Florida **COUNTY OF Duval** 

Clark's Offic On February 22nd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*GKM\*GKMWAMT\*02/22/2007 01:25:40 PM\* WAMU05WAMU0000000000000004046224\* ILCOOK\* 3062312131 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

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## **UNOFFICIAL COPY**

#### Exhibit A

#### Parcel 1:

Unit Number C-1 in Prairie Place Condominium, as delineated on a plat of survey of the following described tract of land: That part of Lot 2 in Prairie Place Townhomes Subdivision in the Northwest 1/4 Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning at Northeast 1/4 of Lot 1 in said Prairie Place Townhomes Subdivision; thence North 00 dogrees 01 minutes 19 seconds east 56.00 feet along the Northerly extension thereof; thence South 89 degrees 58 minutes 41 seconds East 102.21 feet; thence South 00 degrees 01 minutes 19 seconds 1 Vest 1240.00 feet; thence North 89 degrees 58 minutes 41 seconds West 102.21 feet to the East line of said Lot 1; thence North 00 degrees 01 minutes 19 seconds East 68.00 feet to the point of beginning, in Cook County, Illinois

which plat of survey is attached as Exhibit "E" to the Declaration of Condominium recorded April 29, 1996 as document number 96318235; together with its undivided percentage interest in the common elements, in Coult County, Illinois.

#### Parcel 2:

Non-exclusive easement for the benefit of parcel 1 aforesaid, for ingress and egress over, upon and across the easement as created and set out in the Grant of Easement, dated December 20, 1994 and recorded December 29, 1994 at document 04080034.

#### Parcel 3:

Non-exclusive easement for the benefit of Parcel 1 alorsaid, for ingress and egress over, upon and across the easement as created and set out in the Grant of Easement, dated December 20, 1994 and recorded December 29, 1994 as document 04081935, in Cook County, Illinois.