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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
BRUCE T WESLEY
9344 SOUTH PLEASANT AVENUE
CHICAGO, IL 60620

Doc#: 0708850066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 12:05 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company # 1205276307 "WESLEY" Lender ID:386001/406984223 Cook, Illinois
MERS #: 100180100002807343 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. holder of a certain mortgage, made and executed by BRUCE T WESLEY, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., in the County of Cook, and the State of Illinois Dated: 11/10/2005 Recorded: 12/16/2005 as Instrument No.: 0535049268, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-06-414-023

Property Address: 9344 SOUTH PLEASANT AVENUE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.
On February 28th, 2007

By: 
DION CHESSAR, Assistant Secretary


SPM

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STATE OF California
COUNTY OF San Bernardino

On February 28th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

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EXHIBIT 'A'

Legal Description

LOT 63 (EXCEPT THE SOUTH 50 FEET THEREOF AS MEASURED ON THE WESTERLY LINE) IN A SUBDIVISION BY EUGENE A. PIKE OF THE PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST FO THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE LINE OF THE RIGHT OF WAY OF PITTSBURG, CINCINNATI, AND ST. LOUS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION MARKED LONGWOOD SUBDIVISION MAP WHEREOF WAS RECORDED JANUARY, 1889 IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

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