

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



0703310007

When Recorded Return To:  
BRENT PLUNKETT  
2801 N SEMINARY AVE #4N  
CHICAGO, IL 60657

Doc#: 0708850067 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 12:05 PM Pg: 1 of 3

**SATISFACTION**

America's Servicing Company # 1100156203 "PLUNKETT" Lender ID:710004/117398347 Cook, Illinois  
MERS #: 100122200001975439 VILU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by BRENT PLUNKETT, AN UNMARRIED MAN AND JESSICA VALDIE, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/29/2005 Recorded: 10/13/2005 as Instrument No.: 0528613063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 14-29-228-062-1008

Property Address: 2801 N SEMINARY AVE #4N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On February 27th, 2007

By:   
DION CHESSAR, Assistant Secretary


3P  
m

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On February 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

First American Title Insurance Company  
ALTA Loan Policy Form  
Schedule C

**File No.:** C-1176112

**Legal Description:**

Parcel 1:

Unit 4N and P-4 in the Seminary Commons Condominium as delineated on a survey of the following described real estate:

Lots 28 and 29 in Block 2 in McConnell Brothers Subdivision of the East ½ of Block 7 in Canal Trustees Subdivision of the East ½ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 27, 2004, as Document Number 0405818124, as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use storage Space 4, a limited common elements as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0405818124.

Property of Cook County Clerk's Office