RELEASE OF MORTGAGE OR TRUST DEED BY CORPOBATION

RECORDER

UNOFFICIAL CORY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

KNOW ALL MEN BY THESE PRESENTS, That the

Doc#: 0708850013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/29/2007 10:08 AM Pg: 1 of 2

American Chartered Bank

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

a corporation of the State of		Illinois		_ , for an			e payment of the inc	
secured by the	Mortgage in	o Assignment o	f Rents				ned, and the cancella	
the notes thereby secured,	and of the	sum of one	dollar,				acknowledged, do	es hereby
REMISE, RELEASE, CONVE	Y and QUIT	CLA iM unto _		670 Alic	e Corporat	ion, an Illi	nois Corporation	
		0			`	ME AND ADDRES	,	
heirs, legal representatives a	nd assigns,	all the right.	title, in				oever it may have	
in, through, or by a certain		gage and	bear	ing date th		day of	April ,	2006 ,
		ent of Rents			04		April _	2006
and recorded in the Recorder's		COO		Cour	ity, in the S		Illinois	,
in book	of	records, on page		12	, as docui	nent No.	0610050007	
				<u> </u>	_		0610050008	
to the premise therein described	I, situated in t	he County of	(COOK	, Sta	ate of	ILLINOIS	, as
follows, to wit:								
							PAGELIALE	
LOT 11 IN BLOCK 5 IN MA	NUS NORT	H SHORES EST	TATES, B	EING A SI	DANO	ON OF THE	E EAST HALF	
OF THE SOUTHEAST QUAR				NORTH,	KANCE i	Z EAST OF	FIRE THIRD	
PRINCIPAL MERIDIAN, IN (COOK COUN	ITY, ILLINOIS						
						0, _		
							Sc.	
							C	
								2
								X
together with all the appurtenar		leges thereunto	belonging	and appert	aining.			
Permanent Real Estate Index N	fumber(s): _				-05-406-01			
Address(es) of premises:			670 Alice		orthbrook,		ml	2006 .
Witness and		_ and seal		, this	<u>~</u> 20	_ day of	December ,	
					[[11]]	week	110	
					WWW	Much	<i>-UV</i>	(SEAL)
					~ "	\		
				,				(SEAL)
								(52.35)
This instrument was prepared b	w.				955 N	ational Parl	kway, Suite 60	
rms msu ument was prepared t	73.	GG127086	01			mburg, Illir		
		33127000	~	···········		<i>Q1</i>		

0708850013 Page: 2 of 2

UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois		- }			
County of	COOK		SS.			
I,		MBERLY J. NEU		April 10 to	White	, a notary public
in and for said County, is personally known to me		Vice-President	of the	MONINIZ	American Chart	ered Bank
		, a corporati	on, and		11 1	, personally
known to me to be the same persons whose	nomos ara subseri	had to the fore		id corporation, and ent, appeared b		
and severally acknowled	ged that as such	Vice-President	and		Seci	etary, they signed
and delivered the said	instrument and ca	aused the corpor	ate seal of s	aid corporation to	o be affixed to	thereto, pursuant ree and voluntary
to authority given by the Act, and as the free and	Board of	Directors			ration, as then i	ree and voluntary
GIVEN Under my hand		seal th	ι / λ	day of	aus	,2007
GIVEN Chack my mana			11.	h. 1 1	N.I.	
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		0	Commission	expires:	MXA 1.	JU 1/U
Off	icial Seel	0/		•	V	
	J Neuckranz ic State of Illinois)			
L Ny Commission	Expires 07/26/2010		·O.			
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N. V.						
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MAIL TO: MERICAN 955 NATI		Ď,		9		
OT A A		ESS		55 7	<u>}</u>	
MAIL TO: AMERICAN CHARTERED BANK 955 NATIONAL PARKWAY SUITE 60 SCHAUMBURG, IL 60173		ADDRESS OF PROPERTY:		955 National Parkway, Sutie 60. TO	American Chartered Bank	RELEASE DEED By Corporation
CHARTER IONAL PA SUITE 60 MBURG, II		PR		nal	can (Coi
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