

UNOFFICIAL COPY

Recording Requested By:
Wilshire Credit Corporation

When Recorded Return To:

Aquilla Parsons-Jones
Po Box 315
Floosmoor, IL 60422



Doc#: 0708850033 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 10:39 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:338654 "Parsons-jones" ID:6686702 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AQUILLA PARSONS-JONES

Original Mortgagee: AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

Dated: 09/24/2003 and Recorded 10/08/2003 as Instrument No. 0328101142 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-01-203-033

Property Address: 8736 S Paxton Ave, Chicago, IL, 60617-5040

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation

On February 15, 2007

By: Colleen Thrall

COLLEEN THRALL, FINAL RELEASE
DOCUMENTS TEAM LEAD

JJD-20070214-0037 ILCOOK COOK IL BAT: 7373 KXILSOM1

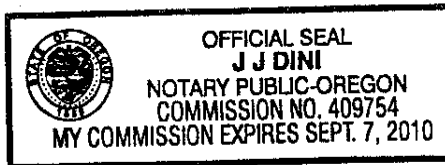
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Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON February 15, 2007, before me, J J DINI, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J J DINI
Notary Expires: 09/07/2010 #409754



(This area for notarial seal)

Prepared By: Colleen Thrall, P.O. BOX 8517, Portland, OR 97207-8517
JJD-20070214-0037 ILCOOK COOK IL BAT: 7373/3/0651 KXILSOM1

Property of Cook County Clerk's Office

9/3/03

10:01

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File No. CHI300984-2

Appendix A

LOT 33 IN BLOCK 1 OF SOUTH SHORE GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 24, 1924 AS DOCUMENT NO. 8682812 AND REGISTERED ON JUNE 22, 1925 IN THE OFFICE OF THE REGISTRAR OF TITLES AS TORRENS DOCUMENT NO. 261054;
PARCEL NUMBER: 25-01-203-033
COMMONLY KNOWN AS: 8736 S. PAXTON, CHICAGO, IL 60617

Property of Cook County Clerk's Office