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THE REPORT

MAIL TO: ANTOINE RICHARDSON CINDY L. RICHARDSON 6525 S. MAPLEWOOD CHICAGO, IL 60629

Prepared by: Brian S. Uurphy

Doc#: 0708855043 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/29/2007 09:52 AM Pg: 1 of 3

Or Coot County Clark's Office

ATS # 49549 PIN # 19-24-221-008

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City of Chicago Richard M. Daley Mayor



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| STATE OF ILLINOIS |) | | | | | | | | | | | | |
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IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$803.87 filed in the Office of the Recorder of Deeds, Cook County, Physis, as Document Number 06-12133201 upon the hereinafter described premises to v it

"SEE EXHIBIT A"

Commonly known is 6525 South Maplewood Avenue, Chicago Illinois. 6029

CITY OF CHICAGO A Manicipal Corporation

Brian S. Meroby Commissioner

Department of Water Management

By: Cut

NOREEN MITCHELL

Supervisor, Customer Accounts Bureau of Billing and Customer Service 333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, June 8, 2006

NOTARY PUBLIC

OFFICIAL SEAL" Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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LEGAL DESCRIPTION ATTACHMENT

LOT 32 IN BLOCK 3 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNS AND 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 19-24-211-008

Address of Property (for identification purposes only):

Street:

6525 SOUTH MAPLEWOOD AVENUE

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv:

COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION