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0708857088

Recording Requested By:
AMERICA'S SERVICING COMPANY

Doc#: 0708857088 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 09:28 AM Pg: 1 of 3

When Recorded Return To:
SUZANNE THOMPSON THOREN
1320 CENTRAL ST 2W
EVANSTON, IL 60201



SATISFACTION

America's Servicing Company # 1328006067 "THOREN" Lender ID: G03001/3353007 Cook, Illinois
MERS #: 100226200603030000 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK holder of a certain mortgage, made and executed by SUZANNE THOMPSON THOREN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/12/2006 Recorded: 04/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611602103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-12-205-027-1005, 10-12-208-027-1009

Property Address: 1320 CENTRAL STREET #24, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK
On February 19th, 2007

By: 
LYDIA HERRERA, Assistant Secretary

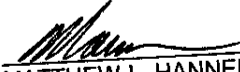
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On February 19th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Mary Earl (MOS), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:
 UNIT NO. 2W IN THE RENAISSANCE CONDOMINIUMS OF EVANSTON AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 6 IN BLOCK 4 IN EVANSTON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7, IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOTS THE SOUTH 14 FEET THEREOF CONVEYED TO THE CITY OF EVANSTON FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 1999 AS DOCUMENT 09099952 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THE RIGHT TO THE USE OF GARAGE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 23, 1999 AS DOCUMENT 09099952.
 ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN: 10-12-205-027-1005
 10-12-208-027-1009

Cook County Clerk's Office