UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: TAIYABA GHAZI 4741 W PRATT AVE LINCOLNWOOD, IL 60712



Doc#: 0708857109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2007 09:43 AM Pg: 1 of 3

1517 104 104 105 146 164 164 165 165 164 164 164

SATISFACTION

America's Servicing Company #::/100206544 "GHAZI" Lender ID:722002/120959077 Cook, Illinois MERS #: 100200100091895627 VKJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a cortain mortgage, made and executed by TAIYABA GHAZI, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the Sta e of Minois, Dated: 02/23/2006 Recorded: 03/10/2006 as Instrument No.: 0606902053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-34-300-045

Property Address: 4741 WEST PRATT AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUASIRST CORPORATION SOME OFFICE On February 23rd, 2007

SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino**

On February 23rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 OTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Och Colling Clark's Office Prepared By: Tacara Just (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675

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OZFEB. 14. 2006: 6:04PM70843CHIC... MORTGAGESITYWIDE PALOS

SCHEDULE A
ALTA Commitment
File No.: 85061

LEGAL DESCRIPTION

LOT I (EXCEPT THE WEST 14 FEET THER FOF) IN BLOCK 7 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTHWEST 14 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, BLINOIS

Property of Cook County Clerk's Office

Issuing Agent
Citywide Title Corporation - Chicago
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607