

# UNOFFICIAL COPY



0708857134

Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0708857134 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 10:00 AM Pg: 1 of 3

When Recorded Return To:  
KATHERINE NICKSIC  
1750 BURGUNDY ST  
SCHERERVILLE, IN 46375



## SATISFACTION

America's Servicing Company #: 1210061732 "NICKSIC" Lender ID: Z09001/15329222 Cook, Illinois  
MERS #: 100013900795383367 REF #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by KATHERINE NICKSIC AND JAY HEUERTZ, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION in the County of Cook, and the State of Illinois, Dated: 04/21/2005 Recorded: 05/02/2005 as instrument No.: 0512250011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-22-114-044-0000

Property Address: 750 W ROANOKE CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION  
On February 20th, 2007

By:   
LYDIA HERRERA, Assistant Secretary


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STATE OF California  
COUNTY OF San Bernardino

On February 20th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office

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## Legal Description

of premises commonly known as 750 W. Roanoke Ct., Palatine, IL 60067

**LOT 7 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14 TO 16 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: 02-22-114-044

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