

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



1007959503
RONY KHEZERAN
PO Date: 03/01/2007



Doc#: 0708860102 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 01:31 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401238761391 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONY KHEZERAN, MARRIED MAN

to MERS AS NOMINEE FOR INDYMAC BANK, FSB dated July 6, 2006 calling for the original principal sum of dollars
(\$369,900.00), and recorded in Mortgage Record, page and/or instrument # 0621320257, of the records in the office of
the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7051 N KEYSTONE AVE LINCOLNWOOD, IL - 60712

Tax Parcel No. 10342140030000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 15th day of March, 2007.

MERS AS NOMINEE FOR INDYMAC BANK, FSB

By

DARRYL K. WILLIAMS

Its VICE PRESIDENT

SV
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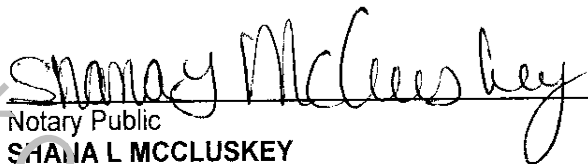
RONY KHEZERAN

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of March, 2007, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

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LOT 38 IN BLOCK ONE IN WARTELL'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office