

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0708801099

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0708801099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 08:32 AM Pg: 1 of 2

L#: 1382648

The undersigned certifies that it is the present owner of a mortgage made by **YAHOR RABROU** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 10/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0629350073

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 466 HARMONY DRIVE WHEELING IL 60090
PIN# 03-12-302-160-0000

dated 02/26/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

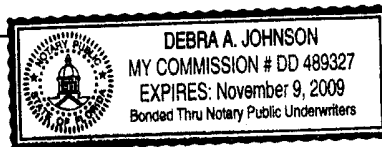
By: *Susan Loveday-Honea*
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 02/26/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Debra A. Johnson

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWR 7645437 PWO1308296 100029500013826486 MERS PHONE
form1/RCNIL1

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Loan No: 1382648

'EXHIBIT A'

PARCEL 1: BUILDING NUMBER 30, UNIT NUMBER 3, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973 AS DOCUMENT 2720033, AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 22498970, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, AND KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT 22498972, ALSO FILED AS DOCUMENT LR2720034, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 60448 TO BLANCHE KIRIAN DATED NOVEMBER 16, 1976 AND RECORDED JANUARY 10, 1977 AS DOCUMENT 23774915 AND FILED JANUARY 18, 1977 AS DOCUMENT LR 2916792, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office