SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 24901417741

The undersigned certifies that it is the present owner of a mortgage made by **NATHANIEL ELLIS** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 06/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book   Page   as Document Number 0331113025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:
   LOT SEVEN (7) IN BLOCK SEVENTEEN (17) IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS FIVE (5) AND SIX (6), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15), EAS THE THIRD PRINCIPAL MERIDIAN, IS COOK COUNTY, ILLINOIS.
known as: 8816 S SAGINAW AVE   CHICAGO, IL 60617
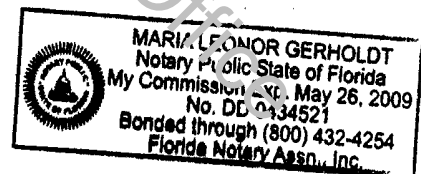   PIN# 26-06-112-034

dated 03/12/2007
PENTAGON FEDERAL CREDIT UNION

By:_____
   MARY JO MCGOWAN   VICE PRESIDENT

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/12/2007 by MARY JO MCGOWAN the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION on behalf of said CORPORATION.

_____
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 7656673   DSS1322783   form1/RCNIL1