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WARRANTY DEED ILLINOIS STATUTORY Individual

FIRST AMERY AN TITLE
ORDER # 159-175 (00)



Doc#: 0708802219 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/29/2007 01:06 PM Pg: 1 of 3

THE GRANTOR Andrzej Rate Czak, of the City of Des Plaines, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Nandagopal Santhanakrishnan & Maya Dwarakanath, not as Yenants in common but as Joint Tenants with the right of survivorship of Palatine, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, ge ieral real estate taxes for 2006 and thereafter

Hereby releasing and waiving all rights under and by virtue of the Homestead Fxemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-12-213-001-1093 / Address of Real Estate: 3100 Bayside #3, Palatine, IL 60074

Dated this

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STATE OF ILLINOIS, COUNTY OF	Cook		SS.	
I, the undersigned, a Notary Publi personally known to me to be the same per day in person, and acknowledged that they and purposes therein set forth, including the	rson(s) whose name(s) are signed, sealed and deliver	e subscribed to the fered the said instrum	foregoing instrument, ap nent as their free and vol	peared before me this
Given under my hand and official seal, this	s <u>21</u>	lay of Marcl	, 20 <u>\</u>	<u> </u>
"OFFICIAL SEAL" CHARLES C HARTH Notary Public, State of Illi My Commission Explose 1/2	inois	<u>A</u>		(Notary Public)
Prepared by: Charles Harth 10700 Higgins Road, Suite 200 Rosemont, IL 60018	0x Co04			
Mail To: Catherine Hwa 2300 Barrington Road Suite 400 Hoffman Estates, IL 60169	REVENUE	Y TAX	STATE TAX REAL ESTATE TIVA DEPARTMENT OF	
Name and Address of Taxpayer: Nandagopal Santhanakrishnan 180 Crescent Schaumburg, IL 60193	STAMP	COUNTY RANSACTION TAX NAR. 29.07	/17/	NOIS 14
	# FP 103028	REAL ESTATE TRANSFER TAX 00072.50		PEAL ESTATE

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Exhibit "A" - Legal Description

UNIT 1-3103 IN RUNAWAY BAY AT PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST ONE-FOURTH OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 12. WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 1041.6 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHFAST 1/4, A DISTANCE OF 1029.78 FEET TO A POINT ON SAID NORTH LINE THAT IS 296.79 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE EAST LINE OF SAID NORTHEAST 1/4, BEING ALSO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WILKE ROAD; THENCE SOUTHER! ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 591.98 FEET TO APPOINT ON A LINE THAT IS 727 FEET NORTHERLY OF (MEASURED ALONG THE EASTERLY LINE THEREOF) IN PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 282.95 FEET WESTERLY OF (MEASURED ALONG SAID PARALLEL LINE) THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 357.45 FEET; THENCE SOUTH WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES AND 55 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 122 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FURMS ENABLED TWENTY-FOUR DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF 1'1E LAST DESCRIBED COURSE, A DISTANCE OF 605.45 FEET TO THE NORTH WESTERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 12; THENCE NORTH WESTERLY ALONG SAID NORTH EASTERLY RIGHT-OF-WAY LINE, THE DISTANCE OF 312.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0527610080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.