

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0708805111 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 12:00 PM Pg: 1 of 2

WAMU #: 0682051412  
Wells#: 0682051412  
Pool #: FNMA 00796199CD

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/30/2004, and made by **BOGDAN HRYC** to **WASHINGTON MUTUAL BANK, FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0432146162 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

22-30-206-014-0000

known as: 76 TIMBERLINE DR LEMONT, IL 60439  
02/28/2007

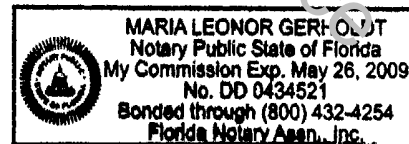
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6745702 CJ1311003 form5/FRMIL1

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**STREET ADDRESS:** 76 TIMBERLINE RD.

**CITY:** LEMONT

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 22-30-206-014-0000

**LEGAL DESCRIPTION:**

LOT 61 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH RANGE 11 EAST OF THE TAPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office