

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0708806045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2007 09:24 AM Pg: 1 of 2

Loan No. 21/35865

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does kereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OSCAR VARGAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain wiortgage, bearing the date of June 29, 2005, and recorded on July 18, 2005, in Volume/Book Page Document 0519927 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13352140030000

LOT 3 IN GUSTAF W. HALLBOM'S SUBDIVISION OF LCT'S 20 TO 28, BOTH INCLUSIVE, IN BLAKE AND RAVLIN'S SUBDIVISION OF BLOCK 1 IN JACOBS AND BURCHTLL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 3431 WEST LYNDALE STREET, CHICAGO, IL, 60647

Witness my hand and seal 03/16/03

AGE MLECTRON CREGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 01/2007

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UNOFFICIAL CC

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/16/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Loan No: 21405865

County of: COOK Investor No: 621

Prepared by: EUGENE CAMPBELL Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100241010007421619

MERS Phone, if applicable: 1-888-679-6377



