

# UNOFFICIAL COPY



0708806147

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BVALR Loan #: 200047038

Doc#: 0708806147 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 01:47 PM Pg: 1 of 2

Loan: 200047038  
PIN: 20-32-325-029, 20-32-325-030, 20-32-325-031 AND 20-32-325-032

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW BY ALL MEN BY THESE PRESENTS, THAT **SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146, (ASSIGNOR),**

For a valuable consideration paid by: **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

At or before the ensembling and delivery of these presents, the receipt of whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over unto the said Assignee and its successors and assigns all that certain assignment of rents bearing the:

Note Dated: 08/29/2006  
Mortgage Amount: \$191,750.00  
Mortgagor/Borrower: RONALD F. RAWLINGS  
Mortgagee/Beneficiary: SILVER HILL FINANCIAL, L.L.C.  
Recorded on 08/31/2006 in Book Page Instrument # 0624318095 and recorded in the official real property records of COOK county, Illinois.  
Property Subject to lien: 1458 W. 87TH ST.  
CHICAGO, IL 60620

LOTS 24, 25, 26 AND 27 IN BLOCK 4 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the hereditaments and premises in and by said assignment of rents particularly described and granted or mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments if any secured or intended to be secured thereby and all monies due and to grow due thereon and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said assignee and its successors and assigns to its proper use, benefit and behoove forever, subject nevertheless to the equity of redemption of said mortgagor in said assignment of rents named and the heirs, executors, administrators, successors and assigns of said mortgagor therein.

Date: 11/21/2006  
SILVER HILL FINANCIAL, LLC

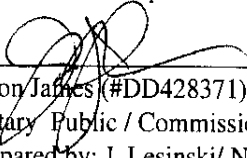
ROBERT G. HALL VICE PRESIDENT  
FORMS/ALRIL21

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Loan: 200047038

County of Dade State of FLORIDA

On 11/21/2006 before me Jason James (#DD428371) appeared ROBERT G. HALL to me personally known, who being by me duly sworn, did say that he/she is the VICE PRESIDENT of SILVER HILL FINANCIAL, LLC and that said instrument was signed on behalf of said corporation. In witness whereof I have subscribed my name and my official seal.

  
\_\_\_\_\_  
Jason James (#DD428371)

Notary Public / Commission expires 05/11/2009

Prepared by: J. Lesinski/ NTC, 2100 Alt. 19 N, Palm Harbor, FL 34683, (800) 346-9152



JASON JAMES  
NOTARY PUBLIC - STATE OF FLORIDA  
Commission #DD428371  
Expires: MAY 11, 2009



BVALR 6234379 PWO1160809 FORM5/ALRIL21

Property of Cook County Clerk's Office