

UNOFFICIAL COPY



Recording Requested By:
AURORA LOAN SERVICES

Doc#: 0708806110 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 10:54 AM Pg: 1 of 3

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



SATISFACTION

AURORA LOAN SERVICES INC. #:0017384496 "HOGSTROM" Lender ID:L98/003/0017384496 Cook, Illinois
MERS #: 100016500003262224 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DENISE HOGSTROM, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. , A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/30/2004 Recorded: 02/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404404067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-203-046

Property Address: 1725 W BELMONT UNIT G, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS
On March 8th, 2007

By: 
NANCY L. WALKER, Vice-President



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STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 8th, 2007, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTOPHER LEE
Notary Expires: 07/27/2010



(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office

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Legal-Exhibit "A"

17384496

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: 17384496
Assoc. File No: F00STROM0104

COMMITMENT - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 17 AND 18 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 17; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, 20.87 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 6572 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 20.65 FEET TO THE EAST LINE OF LOT 18, ALSO BEING THE WEST LINE OF LOT 17; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 6572 FEET TO THE SOUTH LINE OF SAID LOT 17; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 17, 8.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

Pin # 14-30-203-046