INOFFICIAL COP AMERICA'S SERVICING COMPANY

When Recorded Return To: **TEDRICK RANCE** 8526 S MARYLAND CHICAGO, IL 60619

Doc#: 0708810082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2007 12:08 PM Pg: 1 of 3

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SATISFACTION

America's Servicing Company #:1127054516 "RANCE" Lender ID:P44001/1000249729 Cook, Illinois MERS #: 100110710002497,294 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE holder of a cer ain mortgage, made and executed by TEDRICK RANCE, AN UNMARRIED MAN AND GWENDOLYN RANCE, AN UNMARKI'LD WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MOKIGAGE, in the County of Cook, and the State of Illinois, Dated: 01/11/2006 Recorded: 02/06/2006 as Instrument No.: of 03740262, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the conf., does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 20-35-309-033-0000

Property Address: 8526 SOUTH MARYLAND AVENUE, CHICAGO, IL 606 C

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has a liv executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE On March 14th, 2007

TONYA MARSHALL, Assistant Secretary

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JNOFFICIAL CO SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On March 14th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN & COMM. #1575805 NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

art (106),
OPCOOK COUNTY CLORK'S OFFICE Prepared By: Ticker Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

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UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 11 IN BLOCK 3 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-35-309-033-0000 Vol. 0271

Property Address: 8526 South Maryland Avenue, Chicago, Illinois 60619

Property of County Clark's Office