

# UNOFFICIAL COPY

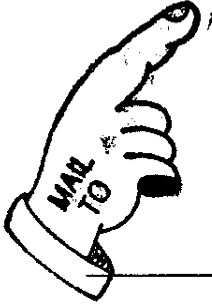
Recording Requested By:  
AMERICA'S SERVICING COMPANY



0708810114

When Recorded Return To:  
•SANTO AIELLO  
2134 W OHIO ST  
CHICAGO, IL 60612

Doc#: 0708810114 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 02:44 PM Pg: 1 of 3



## SATISFACTION

America's Servicing Company #:1279021984 "AIELLO" Lender ID:U07001/3000246676 Cook, Illinois  
MERS #: 100194430002466764 RJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by SANTO AIELLO, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 07/26/2006 Recorded: 08/25/2006 as Instrument No.: 0623702330, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-07-115-034-0000

Property Address: 2134 WEST OHIO, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On March 14th, 2007

By:   
TONYA MARSHALL, Assistant Secretary


S4  
P3  
S-  
mcy  
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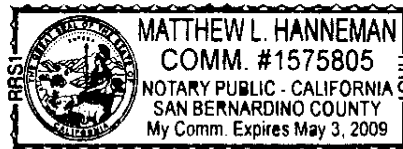
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STATE OF California  
COUNTY OF San Bernardino

\*On March 14th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office

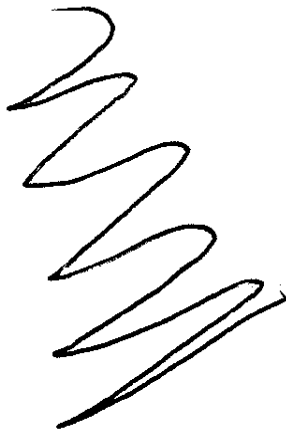
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Property of Cook County Clerk's Office

**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 89298**

## LEGAL DESCRIPTION

Lot 86 in J. Mason Parker's Subdivision of Block 11 in the Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

A handwritten signature in black ink, consisting of several stylized, overlapping loops and curves, positioned in the lower right quadrant of the page.