

# UNOFFICIAL COPY



0708811144

**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0708811144 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 04:15 PM Pg: 1 of 4

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

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[WHEN RECORDED RETURN TO]

NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
OOMRC Loan #: 0021872809A

This form was prepared by:  
OPTION ONE MORTGAGE CORPORATION  
P.O. BOX 57096  
IRVINE, CA 92619-7096

Prepared by: *J. Lesinski*  
J. Lesinski  
NTC (727) 771-4000  
2100 Alt 19 North  
Palm Harbor, FL 34683

Loan Number: 521040579  
Servicing Number: 002187280-9

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1300 GREENEROOK BLVD SUITE 300, HANOVER PARK, IL 60133  
does hereby grant, sell, assign, transfer and convey unto  
Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated July 05, 2006, made and executed by  
CARLOS VARGAS

to and in favor of LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-11-03-025-0000  
Property Address: 368 N HAMLIN AVE, CHICAGO, IL 60624-  
such Mortgage having been given to secure payment of  
THREE HUNDRED THIRTY THOUSAND  
...AND NO/100THS (\$ 330,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0620648058) of the Records of Cook County, State of Illinois, together with  
the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of  
to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Seal: LANDMARK FINANCIAL, INC.,  
AN ILLINOIS CORPORATION  
(Assignor)  
By: *[Signature]*  
(Signature)  
By: Bryan Hansen - CEO  
Print Name & Title

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Loan Number: 921040579

Accounting Number: 002187288-9

Date: 07/05/06

State of Illinois  
County of Cook

This instrument was acknowledged before me on

July 5, 2006

by Bryan Hanson

as CEO

of

Landmark Financial Inc

Nancy L Singleton



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EXHIBIT A

LOT 11 IN ISAAC GREENBAUM'S SUBDIVISION OF 4 ACRES IN THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-11-303-025-0000

368 NORTH HAMLIN, CHICAGO IL 60624

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

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