INOFFICIAL C Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957

San Antonio, TX 78265-4957

Doc#: 0708813173 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2007 01:56 PM Pg: 1 of 3



**SATISFACTION** 

Golden West Savings Association Service Co #:25873449 "MARINIER" Lender ID:010029 Cook, Illinois PIF: 03/07/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by FATRICK MARINIER AND WENDY MARINIER, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SA INGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/24/2004 Recorded: 08/19/2004 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423552065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reverence Made A Part Hereof

Assessor's/Tax ID No. 23-30-402-067-0000

Property Address: 31 MEADOW LANE, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, cas duly executed the foregoing instrument. Jant's Office

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On March 19th, 2007

Del, Lees ANN MARIE DELGADILLO, Assistant

Vice-President

0708813173 Page: 2 of 3

## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

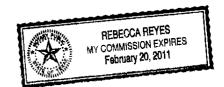
STATE OF Texas **COUNTY OF Bexar** 

On March 19th, 2007, before me, REBECCA REYES, a Notary Public in and for Bexar in the State of Texas, personally appeared ANN MARIE DELGADILLO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

REBECCA REYES

Notary Expires: 02/20/2011



(This area for notarial seal)

Atteck, G.

ORCOOK COUNTY CLORES OFFICE Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

## **UNOFFICIAL COPY**

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN MARINIER'S SUBDIVISION OF PART OF LOT 25 IN CHIQUAPIN HILLS BEING A RESURDIVISION OF LOTS 9 TO 16 IN STEPHENSON'S SUBDIVISION, OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, ANALY IP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAL COORDING TO THE PLAT THERBOF RECORDED JULY 30, 1998 AS DOCUMENT NUMBER 98-668510, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: POCIMENT NUMBER 0010819938 [RECORDED: 09/05/2001]

APN: 23-30-402-067-000u

06/08/2004 13:56:40 [Joseph 5; mons]