UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0708813130 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/29/2007 12:27 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100181877

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM un o

MARK FRICK AND LISTA R. FRICK, AS JOINT TENANTS 923 W. FLETCPER, CHICAGO, 1L. 60657

Heirs, legal representatives and assigns, all the right fittle, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of October, 2004 and recorded in the Recorder's Office of COOK County. in the State of Ilhinois, as document No. <u>0430741197</u>, to the premise therein described, situated in the County of COOK, State of I'm ois, as follows, to wit:

THE WEST 1/2 OF LOT 30 IN BLOCK 3 IN GEHRKE'S AND BRAUNCHMAKIN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT THE 4.28 ACRES IN THE NORTH PART OF SAID BLOCK LYING WEST OF GREEN BAY ROAD, NOW CLARK STREET) IN CANAL TRUSTEE'S SUB OT E2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaning. Permanent Real Estate Index Number(s): 14-29-206-009
Witness hands and seals, March 21, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 21, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: MARK FRICK 1719 BLUESTEM LN. GLENVIEW, IL. 60025 Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

This instrument was prepared by: mic . Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

