

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0708815112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 02:38 PM Pg: 1 of 2

WAMU #: 8458702688  
Wells#: 8458702688  
Pool #: FNMA 6000665126

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/21/2003, and made by **DANIEL PHILLIPS AND SHIRLEY PHILLIPS** to **WASHINGTON MUTUAL BANK, FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst # 0334318018 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

22-28-105-043

known as: 515 FOURTH ST LEMONT, IL 60439  
02/28/2007

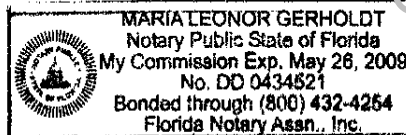
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 7050699

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## Exhibit "A" Legal Description

All that certain parcel of land situate in Township 37 North, Range 11 East of the Third Principal Meridian, (except the West 33 feet thereof used for 4th Street), the County of Cook and State of Illinois, being known and designated as follows:

The South 95 feet (except the South 20 feet thereof) of that part of Lot 44 lying West of a line drawn at right angles to the South line of said Lot 44 from a point in said South line which is equidistant from the Southwest corner and Southeast corner of said lot in Beckers Subdivision of the East 1/2 of the Northwest 1/4 of Section 28.

Tax ID: 22-28-105-043

PROPERTY OF COOK COUNTY CLERK'S OFFICE