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Doc#: 0708822009 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 10:13 AM Pg: 1 of 4


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Bank of Highland Park
Attn: Loan Operations
633 Skokie Blvd, Suite 320
Northbrook, IL 60062



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OAKTON CORPORATE CENTER LIMITED PARTNERSHIP

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
8114 N. LAWNSDALE

1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION **PARTNERSHIP** | 1f. JURISDICTION OF ORGANIZATION **IL** | 1g. ORGANIZATIONAL ID #, if any

STATE: **IL** | POSTAL CODE: **60076** | COUNTRY: **USA**

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FIRST BANK OF HIGHLAND PARK

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
1835 FIRST ST

STATE: **IL** | POSTAL CODE: **60035** | COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures which are located at the real property commonly known as 3400-3450 W. Oakton Street, Skokie, Illinois, Cook County, including but not limited to hot water heaters, cooling and heating equipment, sinks, plumbing fixtures, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) and all accessions thereto, and replacements thereof including all proceeds therefrom, all of which are attached and made apart of the realty described hereon.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. If applicable

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional): All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SC
M
P
H

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a.	ORGANIZATION'S NAME		
	OAKTON CORPORATE CENTER LIMITED PARTNE		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a.	ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) NONE

12a.	ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

PARCEL 1:

THE WEST 545 FEET OF THE EAST 1,855 FEET OF THE NORTH 750.48 FEET OF THE SOUTH 790.48 FEET, AS MEASURED ALONG SECTIONAL DIVISION LINES OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A STRIP OR PARCEL OF LAND 20 FEET IN WIDTH IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING 10 FEET ON EACH SIDE OF

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction - effective 30 years
- Filed in connection with a Public-Finance Transaction - effective for 30 years

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11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
				11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

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14. Description of real estate:

THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION AND 295 FEET NORTH OF THE SOUTH LOT LINE OF SAID 1/4 SECTION; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION, 156.27 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 359.26 FEET, 553.88 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TANGET TO THE LAST DESCRIBED CURVED LINE (WHICH STRAIGHT LINE IS 800.02 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES TO AND

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

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OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

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14. Description of real estate:

PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION) 919.10 FEET; (EXCEPTING THEREFROM THAT PART LYING WEST OF THE EAST LINE OF ST. LOUIS AVENUE BEING A LINE 1,855 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION AND ALSO EXCEPTING THEREFROM THAT PART LYING EAST OF A LINE 1,310 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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