

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Bank of Highland Park Attn: Loan Operations 633 Skokie Blvd, Suite 320 Northbrook, IL 60062



Doc#: 0708822009 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/29/2007 10:13 AM Pg: 1 of 4

		THE AROUG ARABE TO THE	
DEBTOR'S EXACT FULL LECAL NAME - insert only one Ta. ORGANIZATION'S NAME	debtor name (10 oc 15)	THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
1a. ORGANIZATION'S NAME	debtor flame (Ta or Tb) - do not abbreviate or co	ombine names	
OAKTON CORPCA TE CENTE	D.I.D. (IPPDD b.)		
OR CENTE	R LIMITED PARTNERSI	-TP	
1b. INDIVIDUAL'S LAST NAME	FIRST NAME		
	THOTPANNE	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS			
	CITY		
8114 N. LAWNDALE	SKOKIE	STATE POSTAL CODE	COUNTRY
1d. SEE INSTRUCTIONS ADD'L INFO RE 11e TYPE OF OR		IL 60076	USA
	GAN ZATION 11. JURISDICTION OF ORG		
PARTNE	ERSHIP IL	ANIZATION 19. ORGANIZATIONAL ID #, if any	
			NO.
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -	insert only or a de btor name (2a or 2b) - do not a	hhraviata as as white	NO X
20. ORGANIZATIONS NAME	7	sobjeviate of combine names	_
	T_{-}	· · · · · · · · · · · · · · · · · · ·	
OR 2b. INDIVIDUAL'S LAST NAME			
	FIRS NAME	MIDDLE NAME	
		WOODE TO THE	SUFFIX
2c. MAILING ADDRESS			
	CITY	STATE POSTAL CODE	
	(1)x	- WAS I SOME CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORG	ANIZATION 25 HIDIODIO		
ORGANIZATION	ANIZATION 2f. JURISDICTION OF ORCA	2g. ORGANIZATIONAL ID #, if any	
DEBTOR	1		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE 33. ORGANIZATION'S NAME	-4 40000000		NON
3a. ORGANIZATION'S NAME	of ASSIGNOR S/P) - insert only one secured pa	arty name (35 0. 3b)	1,000
FIRST BANK OF HIGHLAND PA	DYC		
OR THROT DANK OF HIGHLAND PA	RK		
3b. INDIVIDUAL'S LAST NAME	FIRST NAME		
	MOTIVAINE	MICIL'.E NAME	SUFFIX
c. MAILING ADDRESS		10	
	CITY		
1835 FIRST ST		STATE POSTA CODE	COUNTRY
	HIGHLAND PA	ARK IL 60035	ĺ
4. This FINANCING STATEMENT covers the following collateral:		12 000.5	USA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This Financing Statement is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

All Fixtures which are located at the real property commonly known as 3400-3450 W. Oakton Street, Skokle, Illinois, Cook County, including but not limited to hot water heaters, cooling and heating equipment, sinks, plumbing fixtures, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) and all accessions thereto, and replacements thereof including all proceeds therefrom, all of which are attached and made apart of the realty

0708822009 Page: 2 of 4

UNOFFICIAL COPY

	LOW INSTRUCTIONS (front and ba	CK) CAREFULLY		1		
₩.	NAME OF FIRST DEBTOR (1a or '9a. ORGANIZATION'S NAME	(b) ON RELATED FINANCING STA	TEMENT			
OAKTON CORPORATE CENTED I IMIT						
OR	9b. INDIVIDUAL'S LAST NAME	D PARTNE				
	THE PROPERTY OF THE PROPERTY O	FIRST NAME	MIDDLE NAME, SUFFIX			
0.	MISCELLANEOUS:					
	<i>\infty</i> .					
Δ.	DDITIONAL DEPTODIO	0		THE ABOVE SPAC	E IS FOR FILING OFFI	DF 1/07
. ñ	ADDITIONAL DEBTOR'S EXACT F	ULI LETAL NAME - insert only one na	ame (11a or 11b) - do not abbrevi	ate or combine names	E IS FOR FILING OFFI	CE USE ONL
ı,	THE STORIGENTIONS PARME	9		osmonie names		
R ₁	1b. INDIVIDUAL'S LAST NAME					
			FIRST NAME	MIDDL	E NAME	SUFFIX
c. N	MAILING ADDRESS					SUPPIX
			CITY	STATE	POSTAL CODE	COUNTE
d. 8	SEE INSTRUCTIONS ADD'L INFO RE	<u> </u>				COUNT
-	ORGANIZATION	11e. TYPE OF ORGANIZATION	JURISDICTION OF ORGANI	ZATION 11g. Of	GANIZATIONAL ID#, if an	
Т	ADDITIONAL SECURED BASE	<u></u>		ı		
12	ADDITIONAL SECURED PART	f'S or ASSIGNOR S/P'S	NAME in tonly one name (1	2a or 12b)		
			0/			
12	6 INDIVIDUAL'S LAST NAME		46			
	···- A PIIO) (MINE	F	IRST NAME	MIDDLE	NAME	SUFFIX
. M	AILING ADDRESS				-	Jourhix
.,.,			CITY	STATE	POSTAL CODE	COLUMN
Thi	e EINANCINO OTITE			4/6]	COUNTRY
çall	otorol as in file i	mber to be cut or as-extracted 1	Additional collateral description	n:		
Des	scription of real estate:			14,		
	CEL 1:			0.		
łΕ	WEST 545 FEET OF THE EATH 750.48 FEET OF THE S	DIVISION LINES OF THE		(
EA: DU' AN(GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS.	TOWNSHID 4: NODTH			(C)	
EA DU AN DO	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2:	, TOWNSHIP 41 NORTH, PRINCIPAL MERIDIAN, IN			(CO	
ARC STI	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS.	FEET IN WIDTH IN THE			~C	
EA: DU'AN(DO: AR(STI)WI IIN(THEAST 1/4 OF SECTION 23, GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 11	TOWNSHIP 41 NORTH, PRINCIPAL MERIDIAN, IN FEET IN WIDTH IN THE T 1/4 OF SECTION 23, EAST OF THE THIRD SET ON EACH SIDE OF			Co	
EA: DU'AN(DO: AR(STI)WI IIN(GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 13 CIPAL MERIDIAN, BEING 10 FI	TOWNSHIP 41 NORTH, PRINCIPAL MERIDIAN, IN FEET IN WIDTH IN THE T 1/4 OF SECTION 23, B, EAST OF THE THIRD EET ON EACH SIDE OF			Co	
EA: DU' AN(DO) AR(ST) U'I) VII)	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 13 CIPAL MERIDIAN, BEING 10 FI	FEET IN WIDTH IN THE T 1/4 OF SECTION 23, B, EAST OF THE THIRD EET ON EACH SIDE OF	Check only if applicable and che	ck only one box.		
EA: DU' AN(DO) AR(ST) U'I) VII)	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 13 CIPAL MERIDIAN, BEING 10 FI	TOWNSHIP 41 NORTH, PRINCIPAL MERIDIAN, IN FEET IN WIDTH IN THE T 1/4 OF SECTION 23, 3, EAST OF THE THIRD SET ON EACH SIDE OF bove-described real estate	otor is a Trust or Trustee	ck only one box,		Decedent's Esta
EA: DU' AN(DO) AR(ST) U'I) VII)	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 13 CIPAL MERIDIAN, BEING 10 FI	PRINCIPAL MERIDIAN, IN PERIOR OF SECTION 23, 3, EAST OF THE THIRD SET ON EACH SIDE OF 17. Det 18.	otor is a Trust or Trustee Check only if applicable and che	ck <u>only</u> one box. acting with respect to prop ck <u>only</u> one box.		Decedent's Esta
EA: DU'AN(DO) VR(ST) VVI	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 13 CIPAL MERIDIAN, BEING 10 FI	FEET IN WIDTH IN THE T 1/4 OF SECTION 23, B, EAST OF THE THIRD EET ON EACH SIDE OF bove-described real estate	otor is a Trust or Trustee Check only if applicable and che Debtor is a TRANSMITTING UTIL	ck <u>only</u> one box. acting with respect to prop ck <u>only</u> one box.	erty held in trust or [Decedent's Esta
EA: DU' AN(DO) AR(ST) U'I) VII)	GE 13, EAST OF THE THIRD F K COUNTY, ILLINOIS. CEL 2: RIP OR PARCEL OF LAND 20 TH 1/2 OF THE SOUTHEAS' NSHIP 41 NORTH, RANGE 13 CIPAL MERIDIAN, BEING 10 FI	TOWNSHIP 41 NORTH, PRINCIPAL MERIDIAN, IN PEET IN WIDTH IN THE T 1/4 OF SECTION 23, 3, EAST OF THE THIRD SET ON EACH SIDE OF bove-described real estate 17. Det	otor is a Trust or Trustee Check only if applicable and che	ck <u>only</u> one box. acting with respect to prop ck <u>only</u> one box. TY ctured-Home Transaction -	erty held in trust or [] [Decedent's Esta

0708822009 Page: 3 of 4

UNOFFICIAL COPY

JCC FINANCING OLLOW INSTRUCTIONS (1	1				
9. NAME OF FIRST DEBT	OR (1a or 1b) ON RI		ATEMENT					
9a. ORGANIZATION'S NAM OAKTON CO		ENTER LIMIT	ED PARTN	E				
9b. INDIVIDUAL'S LAST N	ME FI	RST NAME	MIDDLE NA	ME, SUFFIX				
0. MISCELLANEOUS:	<u>_</u>							
	000				THE ABOVE	SPACE	IS FOR FILING OF	FICE USE ONLY
1. ADDITIONAL DEBTOR	'S EXACT FULL LF	AL NAME - insert only one	name (11a or 11b) - (do not abbrevia	e or combine nan	nes		
TIE. ORGANIZATIONS NA								
R 116. INDIVIDUAL'S LAST N	AME	0,	FIRST NAME			MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	600	CITY			STATE	POSTAL CODE	COUNTRY
Į,	ADD'L INFO RE 11e. DRGANIZATION DEBTOR	TYPE OF ORGANIZATION	111f. JURISDICTIO	N OF ORGANIZ	ATION	11g. OR	GANIZATIONAL ID#,	· .
ADDITIONAL SECU		ASSIGNOR S/P'S	NAME - insert on	ly <u>one</u> name (1)	2a or 12b)			Non
?				A				
12b. INDIVIDUAL'S LAST NA	ME		FIRST NAME	1/2		MIDDLE	NAME	SUFFIX
MAILING ADDRESS			CITY	(STATE	POSTAL CODE	COUNTRY
. This FINANCING STATEMEN collateral, or is filed as a	T covers timber to the fixture filing.	be cut or as-extracted	16. Additional colls	ateral description	in:			
. Description of real estate:	-				T	<u></u>		
THE FOLLOWING DESI BEGINNING AT A POI LINE OF SAID 1/4 SECTON BECTION, 156.27 FOORTHEASTERLY ALTONO BOTHERLY TANGET BOTHERLY TANGET COURSE AND HAVING BET TO A POINT; BOTHERLY INE TAN BURVED LINE (WHICH BOTHERLY AS MEAS	NT 270 FEET EAR FION AND 295 FE OF SAID 1/4 S A STRAIGHT LIN OF THE WEST EET TO A ONG A CURVINT TO THE I A RADIUS OF S THENCE EAS GET TO THE	AST OF THE WEST EET NORTH OF THE EECTION; THENCE E PARALLEL WITH LINE OF SAID 1/4 POINT; THENCE ED LINE CONVEX LAST DESCRIBED 359.26 FEET, 553.88 TERLY ALONG A LAST DESCRIBED E IS 800.02 FEET				2,0		
. Name and address of a RECC (if Debtor does not have a reco	RD OWNER of above-doord interest);	escribed real estate						
			17. Check only if ap					_
			Debtor is a Trus			ect to pro	perty held in trust o	Decedent's Estate
			18. Check only if ap		_			
						ansaction	- effective 30 years	
			1		c-Finance Transac			

0708822009 Page: 4 of 4

UNOFFICIAL COPY

UCC FINANCING STATEMENT A FOLLOW INSTRUCTIONS (front and back) CAREFU			1			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELA		TEMENT	1			
OAKTON CORPORATE CEI	NTER LIMITE	D PARTNE				
	TNAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:	· · · · · · · · · · · · · · · · · · ·					
000			THE ABOVE			
11. ADDITIONAL DEBTOR'S EXACT FULL LE SAL	NAME - insert only one n	name (11a or 11b) - do not abbrev	riate or combine nam	SPACE	IS FOR FILING OF	ICE USE ONLY
11a. ORGANIZATION'S NAME	*	(11 11) TO NOT USE OF	inter of compline flatty			
OR 11b. INDIVIDUAL'S LAST NAME	0 ×—	FIRST NAME				
		PIROTIVAIVIE		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPO ORGANIZATION DEBTOR	PE OF ORGANIZATION	1 11f. JURISDICTION OF ORGAN	NIZATION	11g. ORG	ANIZATIONAL ID#, if	<u> </u>
12. ADDITIONAL SECURED PARTY'S or 12a ORGANIZATION'S NAME	ASSIGNOR S/P'S	NAME - Tonly one name	(12a or 12b)			NON
OR		40				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	····	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be collateral, or is filed as a fixture filing.	cut or as-extracted	16. Additional collateral descrip	otion:	.		
14. Description of real estate: PARALLEL WITH THE SOUTH LINE OF SA 919.10 FEET; (EXCEPTING THEREFROM THE WEST OF THE EAST LINE OF ST. LOUIS A LINE 1,855 FEET WEST OF AND PARALEAST LINE OF SAID SECTION AND AL THEREFROM THAT PART LYING EAST (FEET WEST OF AND PARALLEL WITH TH SAID SECTION), IN COOK COUNTY, ILLING	HAT PART LYING AVENUE BEING A LLEL WITH THE LSO EXCEPTING OF A LINE 1,310 IE EAST LINE OF			S C		
Name and address of a RECORD OWNER of above-description (if Debtor does not have a record interest):		17. Check <u>only</u> if applicable and Debtor is a ∏ Trust or ∏ Tru	stee acting with resp	ect to prop	erty held in trust or	Decedent's Estate
	ļ	18. Check <u>only</u> if applicable and Debtor is a TRANSMITTING U				
		Filed in connection with a Ma	nufactured-Home Tra		•	
		Filed in connection with a Pul	blic-Finance Transact	ion - effec	tive for 30 years	