



Doc#: 0708826032 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 10:14 AM Pg: 1 of 2

06-04897
1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 209 S. LaSalle Street, 3rd Floor, Chicago, IL 60604 hereby constitutes and appoints Option One Mortgage Corporation ("Option One"), a California Corporation, and in its name. Aforesaid Attorney-In-Fact, by and through any officers appointed by the Board of Directors of Option One, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interest of the Trustee or the Holders. This Power of Attorney is being issued in connection with Option One's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in it's capacity as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2005-OPT1 Asset Backed Pass-Through Certificates Series 2005-OPT1. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, accounts and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means of recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, agreements, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 9th day of November, 2006.

(Seal) No Corporate Seal

U.S. BANK, National Association, as Trustee

[Signature]
Witness

[Signature]

[Signature]
Witness

[Signature]

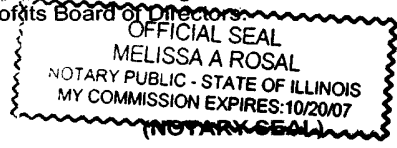
FOR CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS)ss
COUNTY OF COOK)

On this 9th day of November, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Nancie J. Arvin and Patricia M. Child personally known to me (proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Vice President respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

Witness my hand and official seal.

Signature [Signature]



My commission expires: 10.20.2007

PREMIER TITLE

UNOFFICIAL COPY**EXHIBIT "A"**

File No.: 2006-04897-FA

Commitment No.: 2006-04897-FA

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1:

UNIT 1102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS CONTAINED IN THE DOCUMENT RECORDED AS DOCUMENT NUMBER 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017894, IN COOK COUNTY, ILLINOIS.

17-10-203-027-1022

7A: 233 ERIE ST., #1102
CHICAGO, IL
60611

PREPARED BY: ANGEL NORRIS
↓
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ARLINGTON HEIGHTS, IL
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