



06-04897

Doc#: 0708826033 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/29/2007 10:15 AM Pg: 1 of 3

**SPECIAL  
WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)**

2 of 3

Above Space for Recorder's use only

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ACQUISITION CORP, 2005-  
OPT1 ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2005-OPT1  
a corporation created and existing under and by virtue of the laws of the State of California  
and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten  
and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to  
authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to SULTAN  
ISSA, OF 10836 SCARLET, ORLAND PARK, ILLINOIS

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

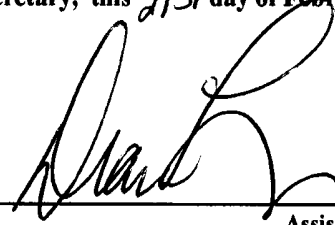
**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate  
taxes not yet due and payable at the time of closing  
AND THE SAID Grantor will only warrant and forever defend the right and title to the above described  
property unto the said Grantee against the claims of those persons claiming by, through or under Grantor,  
but not otherwise.

Permanent Real Estate Index Number(s): 17-10-203-027-1022

Address(es) of Real Estate: 233 ERIE ST., UNIT 1102, CHICAGO, ILLINOIS 60611

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Assistant Secretary, this 21<sup>st</sup> day of February, 2007.

By   
\_\_\_\_\_  
Assistant Secretary

**Diana Lyon  
Assistant Secretary**

OPTION ONE MORTGAGE CORPORATION  
AS ATTORNEY-IN-FACT

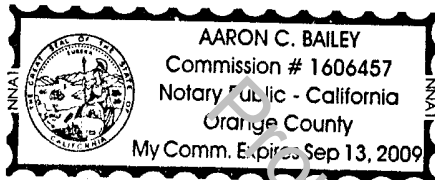


PREMIER TITLE

396  
C.F.

# UNOFFICIAL COPY

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY ACKNOWLEDGE that personally known to me to be the Assistant Secretary of Option One Mortgage Corporation,

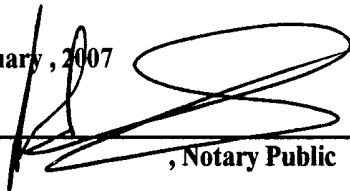


and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL  
HERE

Given under my hand and official seal this 21<sup>st</sup> day of February, 2007

Commission expires , 20

  
\_\_\_\_\_  
, Notary Public

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HTS., ILLINOIS 60005

SEND SUBSEQUENT TAX BILLS TO:

Sultan Issa

MAIL TO:

10836 Scarlet

(Name)

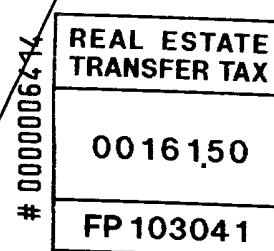
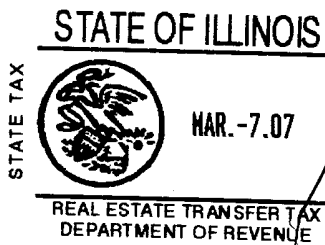
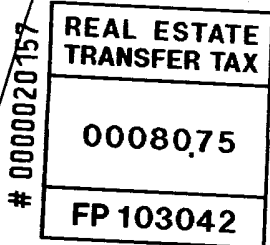
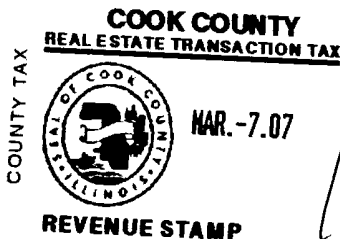
Orland Park IL  
60467

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
495640 \$1,211.25  
03/06/2007 15:28 Batch 00779 127



# UNOFFICIAL COPY

File No.: 2006-04897-FA

Commitment No.: 2006-04897-FA

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

### PARCEL 1:

UNIT 1102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS CONTAINED IN THE DOCUMENT RECORDED AS DOCUMENT NUMBER 1715549, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017894, IN COOK COUNTY, ILLINOIS.