

UNOFFICIAL COPY



0708835425

Doc#: 0708835425 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2007 02:14 PM Pg: 1 of 2

PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 97205-1111

SUBMITTED BY: M. Tulio

MERS ID: 100180100001244 MERS Telephone: (888) 679-6377
Customer#: 0000606
Service Number: 3254094RL1
Loan #: 0007693864

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHEILA DEESE, A SINGLE WOMAN

Original Mortgagee(S): **MERS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

Date of Note: 07/30/2004

Original Recording Date: 08/09/2004

Original Instrument No: 0422250164

Original Book No:

Original Page No:

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: 5043 WEST WASHINGTON BLVD CHICAGO, Illinois 606440000

Legal Description:

LOT 10 IN BLOCK 9 IN DERBY'S ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 20, 23 TO 29, INCLUSIVE, 33 TO 66 INCLUSIVE AND 70 TO 79 INCLUSIVE, IN C.J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-09-426-003-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS
NOMINEE FOR ENCORE CREDIT
CORP., ITS SUCCESSORS AND/OR
ASSIGNS


By: Julie A. Yates
Title: Vice President

UNOFFICIAL COPY

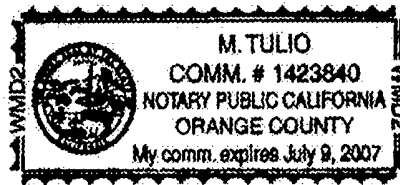
State of CALIFORNIA }
City/County of ORANGE }

On 03/26/2007, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio
My Commission Expires: 07/09/2007
Resides in: ORANGE



Property of Cook County Clerk's Office