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PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0708942144 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds Date: 03/30/2007 10:39 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT MARQUETTE BANK, an Illinois Banking Association formerly known as Marquette National Bank, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt wher of hereby acknowledged, does

hereby release, convey and quit-claim unto Marquette Bank f/k/a Marquette National Bank, as Trustee on behalf of Trust No. 11519 under Trust Agreement dated December 31, 1986 all legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage and Mortgage and Assignment of Rents dated April 4, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0315633273, 0°1:7633271 & 031563372, as to a portion of the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A"

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): 14-17-101-007-0000

PROPERTY ADDRESS: 4717 North Clark Unit 114, Chicago, IL 60640

together with all the appurtenances and privileges thereunt, belonging or appertaining.

EXCEPT AS SET FORTH ABOVE, THE PROVISIONS OF THE ORIGINAL MORTGAGE (AND ASSIGNMENT OF RENTS, IF APPLICABLE) WILL CONTINUE TO APPLY TO THE REMAINING UNRELEASED PROPERTY.

IN WITNESS WHEREOF, Said MARQUETTE BANK, has caused these presents to be signed and attested by its Assistant Vice Presidents, on March 27, 2007.

Prepared By: Jody Senese MARQUETTE BANK 10000 W. 151st Street Orland Park, Illinois 60462

Assistant Vice President

Assistant Vice President

State of Illinois, SS. County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice Presidents of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this day, on March 27, 2007.

"OFFICIAL SEAL"

JODY L. SENESE

Notary Public, State of Illinois

My Commission Expires 02/16/11

Notary Public

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UNOFFICIAL COPY

Exhibit "A"

PARCEL 1:

UNIT 1N IN 4717 CHASE PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 346 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518739028, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE REGHT TO THE USE OF PARKING SPACE (S) - A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER (\$13739028.