



Doc#: 0708942167 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 11:13 AM Pg: 1 of 2

**RECORDING REQUESTED BY:**

LASALLE BANK NA  
Elizabeth S. Morano  
4747 WEST IRVING PARK ROAD  
Chicago IL 60641

**AND WHEN RECORDED MAIL TO:**

LASALLE BANK NA  
COLLATERAL SERVICES  
4747 WEST IRVING PARK ROAD  
Chicago IL 60641

Loan Number: 20407309628589

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REGINA F BLUMBERG HARRIS AND LEE HARRIS, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NATIONAL ASSOCIATION

Original Instrument No: 0030004549 Date of Note: 11/27/2002 Original Recording Date: 01/02/2003

Property Address: 3649 A W CORNELIA CHICAGO, IL 60618

Legal Description: THE NORTH 19.35 FEET OF THE SOUTH 177.30 FEET OF THE EAST 49.40 FEET OF THE WEST 118.0 FEET OF THE FOLLOWING DESCRIBED TRACT; LOTS 1 TO 11 AND LOTS 38 TO 48 , BOTH INCLUSIVE , AND VACATED NORTH - SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCK 5 TO 6 OF K. K. JONES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , TAKEN AS A TRACT IN COOK COUNTY, IL . PARCEL , EASEMENTS FOR TEH BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES , USE , ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES RECORDED AS DOCUMENT 98404070.

Pin #: 13-23-315-003-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2007.

LASALLE BANK NATIONAL ASSOCIATION  
== Jana Goldstein ==

By: JANA GOLDSTEIN  
Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT }  
City/County of LOGAN }

# UNOFFICIAL COPY

This instrument was acknowledged before me on 03/27/2007 by JANA GOLDSTEIN, AUTHORIZED OFFICER of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

