UNOFFICIAL CONTINUES

Doc#: 0708942264 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/30/2007 01:43 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA Elizabeth S. Morano 4747 WEST IRVING PARK ROAD Chicago IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATEPAL SERVICES 4747 WF3T IRVING PARK ROAD Chicago IL 60541

Loan Number: 20507301597113

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording informatic a are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM P FAIRE ANKS AND DIANNE T FAIRBANKS, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0610322060

Date of Note. 0. 1/30/2006

Original Recording Date: 04/13/2006

Property Address: 100 SARAHS GROVE LANE SCHAUMSUPG, IL 60193

Legal Description: THAT PART OF LOT 33 LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A SOUTHERLY LINE OF SAID I GT 33, 70.61 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE EASTERLY OF THE SOUTH WESTERLY CORNER OF SAID LOT 33; THENCE NORTH 05 DEGREES 43 MINUTES 36 SECONDS EAST ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED TROM WEST TO SOUTH WITH A SOUTHERLY LINE OF LOT 33, 105.33 FEET TO AN ANGLE POINT IN THE HEREINDESCRIBED LINE; THENCE NORTH 49 DEGREES 37 MINUTES 43 SECONDS EAST, 20.00 FEET TO A NORTHERLY LINE OF SAID LOT 33 AND THE TERMINUS POINT OF THE HEAT INDESCRIBED LINE, IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT NUMBER 85/55956, IN COOK COUNTY, ILLINOIS.

Pin #: <u>07-22-316-050-</u>0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2007.

LASALLE BANK NA == Jana Goldstein ==

By: JANA GOLDSTEIN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of LOGAN }

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0708942264 Page: 2 of 2

UNOFFICIAL COPY

This instrument was acknowledged before me on 03/28/2007 by JANA GOLDSTEIN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Stopport Ox Cooping

== Callie Driskell ==

Notary Public: CALLIE DRISKELL My Commission Expires: 06/13/2009

Resides in: LOGAN

Continue Office

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