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Doc#: 0708942229 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2007 01:42 PM Pg: 1 of 2

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RECORDING REQUESTED BY:

ABN AMRO Mortgage Group Stephenie Chambers

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 6002197774

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLEN B DUNN UDITH M DUNN HIS WIFE

Original Mortgagee(S): CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF **CHICAGO**

Original Instrument No: <u>25182566</u>

Date of Not :: 01/04/1979

Original Recording Date: 04/23/1979

Property Address: 300 CIRCLE AVE UNIT 2-G FOREST, L. 50130

Legal Description: UNIT NO. 2G AS DELINATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("PARCEL"): LOT's 13, 14, 15, 16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH ONE ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37, IN KAN ROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE 3C OTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARTION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HARVARD HOUSE CONDOMINIUM (CONDOMINIUM DECLARAZION) MADE BY , ved PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1969 AND KNOWN AS TRUST NO. 1515 FILED IN THE OFFICE OF THE RECORDER OF TAIDS OF COOK COUNTY, ILLINOIS ON MARCH 7, 1979, AS DOCUMENT NO. 24872243 TOGE THER, WITH AN UNDIVIDED 1,58122 PERCENT INTEREST IN PARCEL (EXCEPTING FROM SAID PARCEL THE <u>PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID</u> CONDOMINIUM DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EASEMENTS, TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Pin #: <u>15-12-43</u>4-046-1009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2007.

ABN AMRO MORTGAGE GROUP, INC SUCCESSOR BY MERGER TO TALMAN HOME MORTGAGE CORPORATION

Ingeo Tracking D: 1906149

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UNOFFICIAL COPY

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me on 03/15/2007 by Polly McDonagh, AUTHORIZED OFFICER of 140 ABN AMRO MORTGAGE GROUP, INC SUCCESSOR BY MERGER TO TALMAN HOME MORTGAGE TIC. 19 hand a. CORPORATION, on behalf of said corporation. 3.5

Witness my hand and official seal on the date hereinabove set forth.

Ingeo TrackingID: 1006149