

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0708947062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 08:33 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 3934727
PIN No. 20-31-419-027



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 45 AND THE SOUTH 1/2 OF LOT 46 IN BLOCK 4 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8518 S HERMITAGE AVE, CHICAGO, IL 60620**
Recorded in Volume _____ at Page _____,
Instrument No. **00076480**, Parcel ID No. **20-31-419-027**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **VIVIAN E. BOYD, AN UNMARRIED PERSON**


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(RIL1)

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Loan No. **3934797**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 13, 2007**

CNI NATIONAL MORTGAGE CO.



KRystal HALL
VICE PRESIDENT



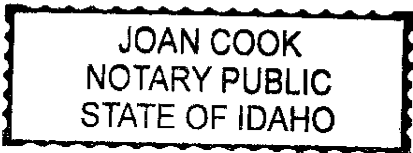
M.L. MARCUM
SECRETARY


STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this MARCH 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____

CNI NATIONAL MORTGAGE CO.
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC