

UNOFFICIAL COPY

PREPARED BY:
Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:
Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0708947002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 07:30 AM Pg: 1 of 1

Loan No. 11610850 - GRAFIN, INC

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Grafin, inc.**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of **October, 2005**, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0603432046**, and a certain Assignment of Rents dated the 13th day of **October, 2005**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0603432047**, to the premises therein described, as follows, to-wit:

LOTS 3 AND 4 IN BLOCK 3 IN MUNSON'S ADDITION TO CHICAGO, A SUBDIVISION (EXCEPT THE NORTHEAST 1 ACRE THEREOF) OF 26 ACRES LYING SOUTH AND ADJOINING THE CENTER OF BARRY POINT ROAD IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 16-15-411-006-0000
Common Address: 4109-11 W. Fifth Ave., Chicago, IL 60624

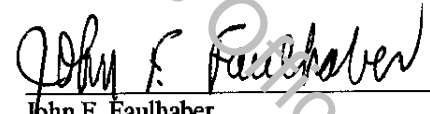
situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 22nd day of February, 2007, A.D.

ATTEST:

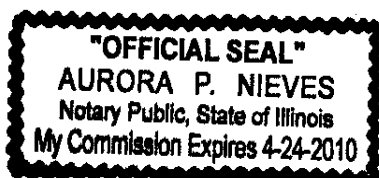

Linda M. Maragos
Vice President

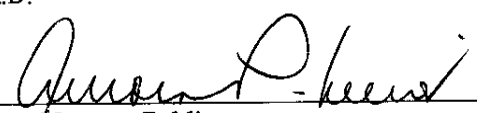
By:


John F. Faulhaber
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Faulhaber personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Linda M. Maragos personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of February, 2007, A.D.




Noatary Public