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Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
BHAGAVATHY SHESHADRI (LANDAM)



Doc#: 0708950017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 10:34 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0071724363 FLS#: 787316  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GERTRUDE H NOVAE, DIVORCED**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **MARCH 04, 2004**

Recorded on: **MARCH 18, 2004** as Instrument No. **0407842182** in Book No. --- at Page No. ---

Property Address: **9011 W BURLINGTON, BROOKFIELD, IL 60513-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15.34.429.022**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2007**

AMERIQUEST MORTGAGE COMPANY

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

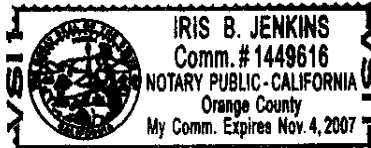
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 30, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Handwritten initials

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MORTGAGE TITLE INSURANCE POLICY

SCHEDULE A

ALTA POLICY SCHEDULE A

Policy No G47-2461662
File No 04IL02873

Date of Policy 3/18/2004

Amount of Insurance \$60,000 00

- 1 Name of Insured
Ameriquest Mortgage Company, It's successors and/or assigns as their interest may appear
- 2 The estate or interest in the land which is encumbered by the insured Mortgage is
FEE SIMPLE
- 3 Title to the estate or interest in the land is vested in
GERTRUDE H NOVAK
- 4 The insured mortgage and assignment thereof, if any, are described as follows

Mortgage dated 03/04/04 and recorded 03/18/04 as document number 0407842182 made by GERTRUDE H NOVAK, DIVORCED to AMERIQUEST MORTGAGE COMPANY to secure an indebtedness of \$60,000 00
- 5 The land referred to in this policy is described as follows

THE WEST 20 5 FEET OF LOT 5 AS MEASURED PARALLEL TO AND AT RIGHT ANGLES TO THE WEST LINE OF LOT 5 TOGETHER WITH LOT 6 (EXCEPT THE WEST 10 FEET THEREOF AS MEASURED PARALLEL TO AND AT RIGHT ANGLES TO THE WEST LINE OF LOT 6) IN BLOCK 33 IN CROSSDALE BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ,IN COOK COUNTY, ILLINOIS