UNOFFICIAL COPY



Doc#: 0708955004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 07:41 AM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in		
OCCUESON BY WERGER TO BANK ONE N	IA	("Bank") in
consideration of one dollar, and other gccu and valuable considerations, the receipt whereof is hereby acknowledged, does here by elease, convey and quit claim unto BEVERLY H FOREMAN		
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, throug 10/18/03 as Document Number R20032747 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, s legally described as follows, to-wit: Lot 1, Block 33, In Frankfort Square Unit No 9, Northeast Quarter Of Section 24, Township 35 Principal Meridian, According To The Plat There As Document No R73-29240, In Will County, Ill	interest, claim or demains or by a certain Mortg 701 Book NA Pag of COOK ituated in said Courty of Reported Sentember 12, East	age dated or NA recorded/ County, in and State, Fart Of The
Property Address: 20708 S OAK LN	FRANKFORT	IL 60423

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511449355

PIN 09-24-204-001

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/05/07

JPMORGAN CHASE BANK NA

DAPHNE ADAMS

Its: Mortgage Officer

Attest:

3004 CC Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1145Y appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL TONYA HUMPHRE NOTABY PUBLIC - KENTERCK STATE AT-LARGE My Comm. Expiros Dec. 21, 2001

39999999999

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511449355

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982