

# UNOFFICIAL COPY



Doc#: 0708955005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 07:41 AM Pg: 1 of 2

Property of Cook County, Illinois

**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VICTORIA REED-MICHONSKI and MARK G MICHONSKI

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/15/03 as Document Number 0330435040 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

The Following Described Real Estate Situated In The Co Of Cook, State Of IL to Wit: Lot 5 In Garrett's Second Logan Square Sub Being A Part Of Lot 2 In Garrett's Subdivision Of Part Of The East 1/2 Of The Southeast 1/4 Of Section 26, Township 40 N Range 13, E Of The Third Principal Meridian, In Cook County, Illinois.

Property Address: 2719 N KIMBALL AVE CHICAGO IL 60647

PIN 13-26-404-009-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/05/07

JPMORGAN CHASE BANK NA

By: *Daphne Adams*  
DAPHNE ADAMS  
Its: Mortgage Officer

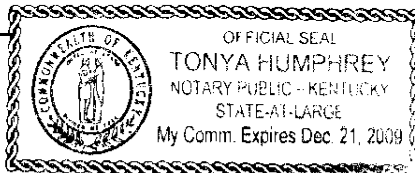
Attest: *Terrance Lee*  
TERRANCE LEE  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Tonya Humphrey*  
Notary Public



My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511452398

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982